

## By the Major.



he Right honourable the Lord Pajor having taken into his ferious Confideration the many dreadful Afflictions, which this City hath of late years fuffered, by a raging Plague, a most un= heard of debouring fire, and otherwise: And justly fearing that the same have been occasioned by the many hainous crying Sins and Probocations to the Divine Bajetty: And his Lordhip alfo confidering the present dangers of greater mischiefs and misery which seem still to threaten this City, if the execution of the Righteous Judgments of God Almighty be not prebented by an uniberfal timely Repentance and Reformation: We hath therefore thought it one duty of his Office, being intructed to take all possible care for the good Government, Peace, and Welfare of this City, first, to pray and perswade all and every the Inhabitants thereof to reform

in themselves and families all sins and Enormities whereof they know themselves to be guilty: And if neither the Fear of the Great God noz of his Impending Judgments thall pzebail upon them; he shall be obliged to let them know, that as he is their Chief Bagiltrate, he ought not to bear the Swood in bain : And therefore doth resolbe by Gods Ware to take the Afficance of his Betheen the Albermen, and to require the aid of all the Officers of this City in their feberal places, to punish and Suppress according to the Laws of the Land and the good Customs of this City, those Scandalous and Proboking Sins which habe of late encreased and abounded amongit Us, eben without Mame, to the diffonour of Christianity and the Scandal of the Gobernment of this City, heretofoze to famous ober the Mozld, foz its Piety, Sobziety, and good Deder.

To the end therefore that the Laws may become a Terroz unto Ebil doers, and that fuch, in whose hearts the fear of God, and the love of Wirtue Hall not prebail, (being fore warned) may amend their Lives for fear of punishment; his Lozofhip hath thought fit to remember them of feberal Penalties probided by Law against notorious Dffenders: As

alfo all Constables and Publick Dfficers (who are to put the faid Laws in Execution) of their Duty therein;

lieft, Chery Profane Curser and Swearer ought to be Punished by the payment of Iwelve Pence soz every Dath, and if the same cannot be Levied upon the Offenders Goods, then he is to sit Three hours in the Stocks.

Secondly, Every Dzunkard is to pay foz the first Offence Five Shillings: And in default thereof to six hours in the Otocks, and foz the second Offence, to sind Sureties foz the good behaviour. oz to be Committed to the Common Goal: And the like Punishment is to be inslicted upon all Common haunters of Ale-houses and Taberns, and Common Haunters, and Persons justly suspected to like by any unlawful means, having no visible way to support them selves in their manner of living. And no Person is to sit oz continue Tipling oz Dzinking moze than one Hour, unless upon some Extraozdinary Octasion, in any Tabern, Nictualling-house, Ale-house, oz other Tipling-house, upon the penalty of Ten Shillings foz every Offence upon the Master of such House, and upon the Person that shall so continue dzinking, Three Shillings Four Pence.

Thirdly, Every Person maintaining Houses suspected of Common Bawdzy, by the Law is to find Sureties for the good behaviour; likewise all Night-Chalkers and Persons using that impudent and insufferable practice of attempting others modelty in the Streets, are to be punished at the House of Correction and find Sureties for the good behaviour.

Fourthly, All Persons using any unlawful Exercises on the Lozds Day, or Tipling in Taberns, Juns or Alebouses, and Cossee-houses, during Divine Service on that day, are to correct Three Shillings Four Pence, for every Diffence, to be Levied by distress, and where none can be had, to sit three hours in the Stocks: And every Uninture, Jun-keeper or Ale-house keeper, that shall suffer any such Drinking or Tipling in his house, is to soften Ten Shillings, for every Offence: And no Person may sit in the Streets, with herbs, Fruits, or other things, to expose them to Sale, nor no backney Coachman may stand or ply in the Streets on that day.

And therefore all Constables and other Officers, whom it doth or may concern, are required, according to their Daths solemnly taken in that behalf, to take care for discovering and bringing to Punishment whosoever shall Offend in any of the Premises: And for that end they are to enter into any suspected Houses before mentioned, to search for any such discoverly Persons as shall be found misbehaving themselves, or doing contrary to the said Laws, and to Levy the Penalties, and bring the Offenders before some of his Aajesties Justices of the Peace of this City, to be

dealt withall according to Law.

And whereas there are other disorders of another nature, very Dishonourable and a great Scandal to the Government of this City, and very prejudicial to the Trade and Commerce of the same: His Lordhip therefore is resolved by Gods Blessing with the Assistance of his Wrethren the Albermen, to use his utmost endeabour to prevent the same, by putting in Crecution the good and wholsome Laws in force for that purpose, with all Strictness and severity; Some of which he hath thought sit to enumerate with the Duties and Penalties upon every Constable and other Differest concerned therein.

As First, the great resozt of Rogues, Clagrants, IdlePersons, and Common Beggars, Pettring and Anoying the Streets and Common Passages, and all places of Publick Deetings and resozt, against whom very good probision is made by the Law, viz.

That all such Persons shall be openly cultipped, and southwith sent from Parish to Parish, to the place where he of She was born, if known; if not, to the place where he of She last dwelt southes space of one Pear, to be set to work; or not being known where he of She was born of dwelt, then to be sent to the Parish where he of She last passed through without punishment.

That every Constable that shall not do his best Endeabour foz the Appzehension of such Magabond, Rogue, oz

Sturdy Beggar, and cause him oz her to be punished oz conveyed according to Law, Stall forfeic Ten Shillings for every default.

Secondly, The not Paving and Cleanting of the Streets: The redzelling whereof being by a late Act of Parliament put into Commissioners appointed by Common Council his Lozdship doth hereby recommend the same to the Deputies and Common Council of the several Wards with his City, to use their utmost diligence in that affair, and especially to mind their respective Commissioners of the Duty incumbent upon them, and of the daily Damage which the City suffers by the neglect thereof. And his Lozdship doth declare he will appear at the said Commission of Sewers as often as his moze Argent Decasions will give him leave, and doth expect such Attendance of the other Commissioners as may render the Act moze effectual than hitherto ic hath been.

Thirdly, The neglect of the Inhabitants of this City, in hanging and keeping out their Lights at the accustomed hours, according to the good and Antient usage of this City, and Acts of Common Council in that behalf.

Fourthly, The not fetting and continuing the Watches at such hours, and in such Lumbers, and in such sober and opderly manner in all other respects; as by the Acts of Common Council in that behalf is directed and appointed.

And his Lozoship doth Arictly require the Fellowship of Carmen, to be very careful in the due observance of the good and wholsome Rules, and Diders, which have been made for their regulation: his Lozoship intending severely to

inflict the Penalties imposed in default thereof.

And to the end that no Constable or other Officers or Pinisters of Justice may be any ways discouraged in their Lawful Diligent and Ligorous Prosecution of the Premises: It is provided, That if they or any of them shall be restited, in the just and lawful Execution of their Charge and Duty, or in any wise Affronted or Abused, they shall be encouraged, maintained, and vindicated by the Justice, order, and Authority of his Lordship and the Court of Aldermen; and the Offenders Prosecuted and Punished according to Law.

Dated at the Guild-hall London, the 29th. day of November 1679 in the 31 year of the Reign of our Sovereign Lord CHARLES the Second, by the grace of God of England, Scotland, France, and Ireland, King, Defender of the Faith, &c.

## God fave the King.